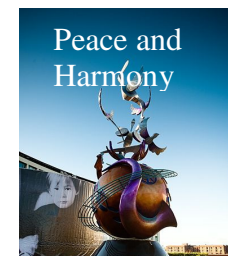
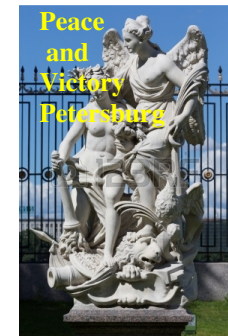


THE ROOTS OF JUST WAR DOCTRINE In the Beatitudes, Jesus tells us "blessed are the peacemakers" (Matt. 5:9). Elsewhere in the Sermon on the Mount he tells us "if any one strikes you on the right cheek, turn to him the other also" (Matt. 5:39). From such verses some have concluded that Christianity is a pacifist religion and that violence is never permitted. But the same Jesus elsewhere acknowledges the legitimate use of force, telling the apostles, "let him who has no sword sell his mantle and buy one" (Luke 22:36). How are these passages to be reconciled? In broad terms, Christians must not love violence. They must promote peace whenever possible and be slow to resort to the use of arms. But they must not be afraid to do so when it is called for. Evil must not be allowed to remain unchecked. Added weight is given to this realisation when one recognizes that Scripture -- all of Scripture -- is inspired by God (2 Tim. 3:16). This means that the Old Testament is just as inspired as the New Testament and thus an expression of the will of Christ. The Old Testament acknowledges frankly that there is "a time to kill" (Eccles. 3:3). At various times in the Old Testament, God commanded the Israelites to defend their nation by force of arms. Yet it was always with the recognition that peace is the goal to be worked for. Thus the psalmist exclaims, "how good and pleasant it is when brothers dwell in unity!" (Ps. 133:1). Peace is the goal, but when it cannot be achieved without force, force must be used. In the same way, the New Testament sets forth the goal of peace but acknowledges the legitimate use of force. It does so by John the Baptist's acknowledgment that Roman soldiers, whose job it was to enforce the *Pax Romana*, or "Peace of Rome," could keep their jobs (Luke 3:14) and by Paul's observation that the state "does not bear the sword in vain" but is "God's servant for your good" (Rom. 13:4). As long as Christianity remained a minority religion in the Roman Empire, it was not forced to put these insights together into a formal theory of when warfare could be used. But as Christianity grew predominant, more attention had to be devoted to this subject. By the time of Augustine (A.D. 354-430) the need for a theory of when warfare was just was keen, and Augustine provided one, crystallising biblical principles into what is now known as just war doctrine. In the intervening centuries the theory has been refined, but its framework remains as he gave it. The most authoritative and up-to-date expression of just war doctrine is found in paragraph 2309 of the CCC.

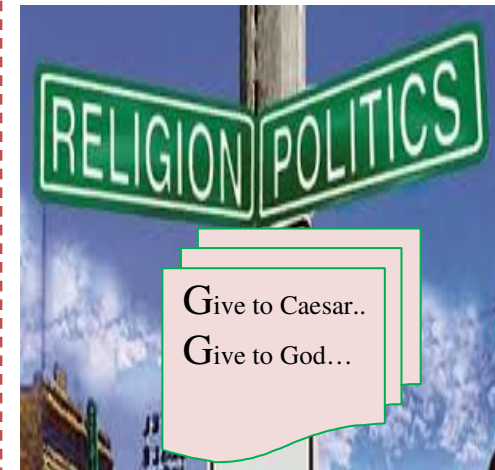


Grandcamp-Maisy
FRANCE



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 CHILDREN's web: Google, EWTNKIDS
 Deepen your faith-find answers on
 Tim Staples; Catholic Sacraments.
www.vocationcentre.org.au



19th Oct. 2014 (A)

29th Ordinary Sunday

1ST READING: Isaiah 45:1. 4-6

RESPONSORIAL PSALM:

Give the Lord glory and honour.

2ND READING: Thessalonians 1:1-5

GOSPEL ACCLAMATION:

Alleluia, alleluia! Shine on the world like bright stars; you are offering it the word of life. Alleluia!

GOSPEL: St Matthew 22:15-21

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WEEKEND MASS TIMES:

Sat. Vigil: 5pm

Sunday: 8am, 9:30am & 5pm

WEEKDAY MASS TIMES:

Mon, Tues & Thurs: 7:30am

Wed: 6pm

Fri: 9:15am

Sat: 9:15am (Sthn Cross Hostel)

HOLY HOUR: Wed: 5pm

RECONCILIATION:

Wed: 5:15 – 5:45pm

Sat: 4:15 – 4:45pm

BAPTISMS:

Sundays 9:30am Mass

BAPTISMAL PROGRAMME & WEDDINGS:

By appointment

ANOINTING MASS:

Quarterly: 1st weekend

1ST SAT OF EACH MONTH:

11am Mass in honour of Our Lady.

PLANNED GIVING PROGRAMME:

100% tax deductible. Please join by contacting parish office.

FAITH FORMATION:

Sundays 3:30pm (in presbytery)

OFFICE HOURS:

Mon, Wed & Fri 9am to 2:30pm

MASS INTENTIONS:

Sat Vigil: †Yolanda & Giuseppe Pappaletteera

Sun 8am: Muriel Eves (sick)

Sun 9:30am: †Vitelli Caterina

Sun 5pm: Pro Populo

Mon: †Bruce Campbell

Tue: †Margaret Little

Wed: †Vitelli Caterina

Thur: †Claire Campbell

Fri: †Daphne Scanes

MASS INTENTIONS – ALL SOULS (NOVEMBER)

Please note that from 1st Nov. to 15th Nov., **NO INDIVIDUAL MASS INTENTIONS** will be offered. Instead Masses will be offered for the souls of all our dearly departed relatives and friends.

OUR SICK: Marie Busuttill, Pat Raby, Mollie Burgess, Patricia Flannery, Josephine Helback, Moira Butler and Alan Sargeant...

Foley Gardens Self-care Retirement Village – waiting list available. Please call Fr. Jerzy on 9349 1292 or 0411 125 357 for further details.

Happy Birthdays to: Patrick Ghazal (22nd), Josie Riccio and Edgar Busuttill (25th).

We welcome **Zak Michael Gibson** and his family to his Baptism this Sunday at the 9:30am Mass.



Our deepest sympathies and condolences to the Marist Brothers Community at Daceyville at the sudden passing of **Br. Don Newton**, 74. Br. Don was a teacher at Marist Bros, Pagewood for the past 16 years. His funeral will be held at St Joseph's College Chapel, Hunters Hill on Tue 21st Oct at 10.30am. Eternal rest grant unto him, O Lord, and may perpetual light shine upon him. May he rest in peace. Amen.

Catholic World Mission Appeal this Sunday: Please use specially printed envelopes available in the pews for your donations.

Parish School: 1) Class Mass: Fri 27th Oct: Yr 2; 3rd Nov: Yr 3. **2) Family Mass:** Sat 18th Oct: Kindy, 1 & 2. Sat 8th Nov: Stage 2 classes. **3) Centenary Carnival:** Sat 25th Oct from 10am-2pm.

This weekend: Vigil: J Haggar (A) M Butler, V Hage (R) F Doherty, C Lan Kam (C) Thomas W (M)
8:00am: G Diab (A) A Brinck, Volunteer (R) A Burke, M Wells (C) P Low (M)
9:30am: A Varghese (A) I Tjahjadi, Darlene T (R) C Findlay, C Goncalves (C) A Burton (M)
5:00pm: R Yang (A) F Francis, K Kalapura (R), Volunteers (C) **Counters:** G Hage, V Hage

Next weekend: Vigil: J Haggar (A) L Paquin, J Spora (R) G Hage, S Tjen (C) Thomas W (M)
8:00am: G Diab (A) A Burke, Volunteer (R) O Sarmient, V Meyer (C) P Low (M)
9:30am: A Varghese (A) M Tjokrowidjaja, Delwin T (R) N Jenner, L Jenner (C) A Burton (M)
5:00pm: R Yang (A), L Adi, A Fernandez (R), Volunteers (C) **Counter:** G Hogan

All Saints' Day (Sat 1st Nov): MASSES will be celebrated at 9:15am (at Sthn Cross Apts) and at 11am in Church.
All Souls' Day (Sun 2nd Nov): Masses as per normal.

November Memorial Masses: Envelopes are now available in the pews for your Mass intentions. Please place these envelopes in the special box near the altar.



Date claimer: The Liturgical Reception and Mass of Installation for the Most Reverend Anthony Fisher OP as the 9th Archbishop of Sydney will be held on the evening of Wed 12th Nov. at 7.30pm. Those attending would need to be seated by 7pm. All are welcome.



Pope Francis will beatify today Pope Paul VI during the closing Mass of the extraordinary Synod of Bishops on the family. Pope Francis signed a decree (on) May 9 this year recognising a miracle attributed to the intercession of Pope Paul, who led the church from 1963 to 1978, and authorised publication of the Oct. 19 beatification date, according to a Vatican statement (on) May 10. When St. John XXIII died in 1963, Pope Paul reconvened the Second Vatican Council, presided over the final three of its four sessions and oversaw the promulgation of all of the council's documents. He also led the process of implementing the council's reforms. Pope Paul VI was the first pope in the modern era to travel abroad, visiting: Jordan and Israel in January 1964; Lebanon and India in December 1964; the United Nations and New York in October 1965; the Shrine of Our Lady of Fatima in Portugal in May 1967; Turkey in July 1967; Colombia and Bermuda in August 1968; Switzerland in June 1969; Uganda in July-August 1969; and Iran, Pakistan, the Philippines, Samoan Islands, Australia, Indonesia, Hong Kong and Sri Lanka in November-December 1970. Born Giovanni Battista Montini in 1897 in the northern Italian province of Brescia, he was ordained to the priesthood in 1920 and was named archbishop of Milan in 1954. Elected pope in 1963, he died at the papal summer villa in Castel Gandolfo Aug. 6, 1978.



SYNOD 2014. Pope Francis has urged the Synod Bishops to listen to the Lord's call to "care for the family" which is "an integral part of His loving plan for humanity". The Holy Father said that "Synod Assemblies are not meant to discuss beautiful and clever ideas" but to "better nurture and tend to the Lord's vineyard. Document of the Synod: "The Gospel of the Family"; "Challenges to the Pastoral Care of the Family"; "Difficult Pastoral Situations"