

Saint Michael's War Memorial Catholic Church

29 Banks Avenue, Daceyville NSW 2032

Tel: 02 9349 1292

Email: angelsville@bigpond.com

Web: www.stmichaeldaceyville.org.au

Admin: Rev. Fr. Phan Nguyen

Secretary: Grace Guerrero (Thurs, Fri)

Parish Support: Myrna Sarmiento

Bookkeeper: Patricia Low



*"Come to worship
Go to proclaim"*

School: St Michael's Catholic Primary School | Web: www.stmdaceyville.catholic.edu.au

Tel: 02 9344 8512 | Principal: Mr Geoffrey Carey



17th January, 2021

2nd Sunday in Ordinary Time - Year B

Thurs 21st Jan St Agnes

Fri 22nd Jan St Vincent

FIRST READING:

Speak, O Lord, your servant is listening

RESPONSORIAL PSALM

Here I am, Lord; I come to do your will.

SECOND READING:

Your bodies are members of the body of Christ

GOSPEL ACCLAMATION

Alleluia, alleluia

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

Alleluia!

GOSPEL:

They saw where Jesus lived and they stayed with him.

Samuel 3:3-10,19

Ps 39:2, 4, 7-10, R. vv. 8, 9

Corinthians 6:13-15, 17-20

Jn 1:41, 17

John 1:35-42

St. Michael's Parish Notice

Sick: Amanda & Stephano Guidone , Joe, Steve Delgado–Reves, Anita Ruiz & Blanca Jose Vargas Family, Joseph Haggar, Nada Vucetic.

Rosary

Rosary is said before morning Mass at 7.05am on Tuesday and Thursdays.

COVID-19 update

In keeping with NSW Health directives, anyone attending a church now must wear a face mask. Children under the age of 12 are exempt from this rule, but are encouraged to wear face masks where practicable.

NSW Health can impose a \$200 fine on each individual failing to abide by this rule.

Up to 100 people can attend Masses as well as other ceremonies including funerals, baptisms and weddings, providing a four square metre rule is observed.

QR codes are now compulsory for churches to ensure there is a record kept for all attendees. However in cases where you have parishioners unable to use a QR code, in these cases, the parish must keep an electronic record of that person's name and contact details.

You'll find more information here:

<https://www.sydneycatholic.org/coronavirus-frequently-asked-questions/>

COVID-19 Safety Plan

Our Covid-19 Safety Plan (copy available in Church) states :

1. All must be aware of content of Safety Plan.
2. Those with Flu symptoms must not enter the Church.
3. Sanitizing hands and registration strict requirement in order to come inside the Church.
4. Congregational singing prohibited.
5. Required sanitization of the seats before and after mass.
6. Holy Communion on hand. Keep 1.5m distance when receiving communion.
7. Social distancing 1.5 apart (only 100 seats).
Please sit on every second Pew where signs are placed.
8. Strict prohibition of gatherings after the mass, in the foyer or outside the door of the Church.

Sanitizing Church

Please could you take a wet wipe located at back of Church and wipe your seat and back of chair when you enter the Church. Bins located at back of Church. Thank You.

The Catholic Archdiocese of Sydney Safeguarding Office

Child sexual abuse is a crime. If you, or anyone you know, have been abused, please contact the police. Or contact the Safeguarding and Ministerial integrity office at (02) 9390-5810 or safeguardingenquiries@sydneycatholic.org

*Please observe silence in God's house.
Please turn your mobile off or put it on silent.*



Ordinary Time

Ordinary Time refers to all of those parts of the Catholic Church's liturgical year that aren't included in the major seasons of Advent, Christmas, Lent and Easter. The Church year begins with Advent, followed immediately by the Christmas season. Ordinary Time begins on the Monday after the first Sunday after January 6, the traditional date of the Feast of the Epiphany and the end of the liturgical season of Christmas. This first period of Ordinary Time runs until Ash Wednesday when the liturgical season of Lent begins. Both Lent and the Easter season fall outside of Ordinary Time, which resumes again on the Monday after Pentecost Sunday the end of the Easter season. This second period of Ordinary Time runs until the First Sunday of Advent, when the liturgical year begins again. As feasts of our Lord, both the Baptism of the Lord and Epiphany displace a Sunday in Ordinary Time. Thus the first Sunday in the period of Ordinary Time is the Sunday that falls after the first week of Ordinary Time, which makes it the Second Sunday of Ordinary Time. In any given year, there are either 33 or 34 Sundays in Ordinary Time. The liturgical colour for Ordinary Time is green. This is to represent the time of growth and expansion of the Church following the life, death, and resurrection of Jesus. Green is a very natural color, and is often a symbol for growth and new life. Like all liturgical seasons, Ordinary Time is meant to be lived! Participating in Ordinary Time means participating in the everyday life of Jesus.

Here's a short list of ways you can fully embrace this liturgical season and get caught up in Christ:

Examine your habits. A great new habit to start: reading the daily Gospel.

Gratitude. Joy always finds its root in gratitude. Try starting each day by thanking God for five ordinary, everyday things. Use your imagination to reflect on the daily life of Jesus. Make yourself a bystander to the Gospel stories in your imagination.

Ordinary Time is anything but ordinary. But the true power of the season is only unlocked if you live it!

St Agnes

St. Agnes of Rome was born in 291 AD. Agnes was very beautiful and belonged to a wealthy Christian family. Many high ranking men wanted to marry her. Whenever a man wished to marry Agnes, she would always say, "Jesus Christ is my only Spouse." According to legend, the young men she turned away became so angry by her devotion to God that they began to submit her name to authorities as a Christian follower.

Procop, the Governor's son, became very angry when she refused him. He tried to win her for his wife with rich gifts and promises, but Agnes kept saying, "I am already promised to the Lord of the Universe and He has said He will never leave me!". Agnes was condemned to death. Even the pagans cried to see such a young and beautiful girl going to death. Yet, Agnes did not pay attention to those who begged her to save herself. "I would offend my Spouse," she said, "if I were to try to please you. He chose me first and He shall have me!" Then she prayed and bowed her head for the death-stroke of the sword.

Mass Times: **Saturday Vigil:** 5:00pm
 Sunday: 8:00am, 10:00am
 Weekday: **Monday:** 7:30am Holy Communion Service
 Tuesday: 7:30am
 Wednesday: 6:00pm
 Thursday: 7:30am
 Friday: 9:15am

On Public Holiday Monday, Tuesday or Thursday: 9:15am

2nd & 4th Saturday: 9:30am (Southern Cross Hostel)

Reconciliation

Wednesday: 5:15pm – 5:45pm

Saturday: 4:15pm – 4:45pm



Contact The Presbytery

Parish Office Hours: Thurs & Fri 9:00am to 2:30pm

Holy Hour: Wednesday, 5:00pm

Baptisms & Weddings: by appointment.

Baptisms: Sundays after the 10am Mass

Volunteers Roster:

Next weekend - 17th January

Vigil: (A) Hartanto, A Yap (R) F Hogan, G Guerrero (C) (M) Thomas W

8am: (A) G Diab, Andy H (R) F De Andrade, G Guerrero (C) (M) Thomas W

10am: (A) N Jenner (R) M Lam, A Suriyadi (C) (M) M Sarmiento

Piety Stall: (Vigil) C Lan Kam (Sun, 8am) J Busutil (Sun, 10am) L Jenner

This weekend - 24th January

Vigil: (A) Hartanto, A Yap (R) L Paquin, J Paquin (C) (M) Thomas W

8am: (A) G Diab, Andy H (R) Joel Pinto, Joann Pinto (C) (M) Thomas W

10am: (A) N Jenner (R) S Newman, C Findlay (C) (M) M Sarmiento

Piety Stall: (Vigil) C Lan Kam (Sun, 8am) I Koeswanto (Sun, 10am) L Jenner

Parishioners wishing to apply for any of the Ministries, please contact the Parish Office.
 Thank you!