

Saint Michael's War Memorial Catholic Church

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Admin: Rev. Fr. Phan Nguyen

Secretary: Grace Guerrero (Thurs, Fri)

Parish Support: Myrna Sarmiento

Bookkeeper: Patricia Low



*"Come to worship
Go to proclaim"*

School: St Michael's Catholic Primary School | Web: www.stmdaceyville.catholic.edu.au

Tel: 02 9344 8512 | Principal: Mr Geoffrey Carey



24th October, 2021

30th Sunday Ordinary Time - Year B

Thurs 28th St Simon and Jude (Feast)

FIRST READING:

I shall lead them back in mercy—both the blind and the lame.

Jeremiah 31:7-9

RESPONSORIAL PSALM

The Lord has done great things for us; we are filled with joy.

Ps 125. R. v. 3

SECOND READING:

You are a priest for ever, in the line of Melchizedek.

Hebrews 5:1-6

GOSPEL ACCLAMATION

cf. 2 Tim 1:10

Alleluia, Alleluia!

*Our Saviour Jesus Christ has done away with death,
and brought us life through his gospel.*

Alleluia!

Gospel :

Mark 10:46-52

Master, grant that I may see.

St. Michael's Parish Notice

Sick: Amanda & Stephano Guidone , Joe, Steve Delgado-Reves, Anita Ruiz & Blanca Jose Vargas Family, Joseph Haggar, Vince Buchan, Nada Vucetic.

November Memorial Masses:

Envelopes are now available for your Mass intentions. Please place these envelopes in the special box at the altar. Individual Mass intentions will be published in the bulletin. All November Masses will also be offered for the souls of our dearly departed friends and relatives. Names of souls will be displayed on noticeboard at the front of the Church.

Special Announcement for 25th October.

After 25th October, 2021. Mass Times will be as normal for everyone.

Fully Vaccinated, Partially Vaccinated and Not Vaccinated.

Please note: Mass Times on Wednesday has changed to 7pm.

Holy Hour will be at 6pm.

Catholic Weekly

Catholic Weeklies will be available this weekend.

COVID-19 Safety Plan

Our Covid-19 Safety Plan (copy available in Church) states :

1. All must be aware of content of Safety Plan.
2. Those with Flu symptoms must not enter the Church.
3. Sanitizing hands and registration strict requirement in order to come inside the Church.
4. Congregational singing prohibited.
5. Required sanitization of the seats before and after mass.
6. Holy Communion on hand. Keep 1.5m distance when receiving communion.
7. Social distancing 1.5 apart (only 100 seats).
Please sit on every second Pew where signs are placed.
8. Strict prohibition of gatherings after the mass, in the foyer or outside the door of the Church.

Sanitizing Church

Please could you take a wet wipe located at back of Church and wipe your seat and back of chair when you enter the Church. Bins located at back of Church.

Thank You.

The Catholic Archdiocese of Sydney Safeguarding Office

Child sexual abuse is a crime. If you, or anyone you know, have been abused, please contact the police. Or contact the Safeguarding and Ministerial integrity office at (02) 9390-5810 or safeguardingenquiries@sydneycatholic.org

***Please observe silence in God's house.
Please turn your mobile off or put it on silent.***



Simon and Jude

Simon and Jude travelled together to teach others about Jesus. Because of their eyewitness accounts of Jesus' miracles and his death and Resurrection, many people became believers and were baptized. Simon was often called the "Zealot". A zealot is a person who is strongly committed to something. Simon had a nickname to keep people from confusing him with the other apostle named Simon, the one Jesus called Peter. Simon and Jude died for their faith on the same day in Beirut. Jude's body was later returned to Rome where it was buried in a crypt under St Peter's Basilica. Jude was also known as "Jude Thaddeus". Jude is the patron saint of hopeless cases and desperate situations. People often pray to Jude when they feel that there is no one else to turn to. They ask Jude to bring their problem to Jesus. Because Jude had such great faith, we know that nothing is impossible for those who believe in the Lord.

History of All Saint's Day and All Soul's Day

All Hallows' Eve, or Halloween as it is commonly referred, is a global celebration on October 31. All Hallows' Eve dates back to Celtic celebrations in Ireland. This likely originated as the harvest festival known as Samhain. Samhain, was, a festival celebrating the changing of the seasons from light to dark (summer to winter). This would usually take place around November 1. During Samhain, the "bridge" between the living and the dead was opened. This was a day when the departed were thought to wander the land of the living. Traditionally, a bonfire would be lit, sweets would be prepared, and costumes would be worn to ward off evil spirits. Early Christian officials tried to impose their own holiday in an effort to stop their converts from practicing non-Christian festivals. Pope Gregory III deemed November 1, All Saints' Day, a celebration of Christian martyrs and saints both known and unknown who have attained heaven, and November 2 became All Souls Day, a day for remembering the souls of the dead. All Saints' Day later became known as All Hallows' Day, and the previous day, October 31, became known as All Hallows' Eve, then later, Halloween. Pope Boniface IV formally started what would later be known as All Saints Day on May 13 in 609 AD when he dedicated the Pantheon in Rome as a church in honour of the Virgin Mary and all martyrs. "All Hallows" in Old English means "the feast of the saints." To hallow is "to make holy or sacred, to sanctify or consecrate, to venerate." The adjective "*hallowed*", that is mentioned in "The Lord's Prayer", means "holy, consecrated, sacred, or revered."

Despite the best efforts of the church, people still continued to celebrate Halloween with traditional bonfires, costumes, treats, and a focus on spirits of the dead. In North and South America, All Saints' Day referred to by its Spanish name, *Dia de Los Santos*, is one of the biggest annual holidays in Latin America. It's celebrated in America and Canada, but mostly within Catholic or Hispanic communities. In Latin America, families visit the gravesites of their deceased relatives on *Dia de los Muertos*, or Day of the Dead. They usually bring food and flowers with them. This is one of the most well known Mexican Funeral Traditions but it's popular across all of Latin America. This is a time of inclusivity and celebration.

Mass Times: **Saturday Vigil:** 5:00pm
 Sunday: 8:00am, 10:00am
 Weekday: **Monday:**
 Tuesday: 7:30am
 Wednesday: 7.00pm
 Thursday: 7:30am
 Friday: 9:15am

2nd & 4th Saturday: 9:30am (Southern Cross Hostel)

Reconciliation

Wednesday: 6:15pm – 6:45pm
Saturday: 4:15pm – 4:45pm



Contact The Presbytery

Parish Office Hours: Thurs & Fri 9:00am to 2:30pm

Holy Hour: Wednesday, 6:00pm

Baptisms & Weddings: by appointment.

Baptisms: Sundays after the 10am Mass

Volunteer Roster:

31st October 31st Ordinary Sunday

<u>Vigil:</u> (A) Hartanto, A Yap	(R) S & A Doyle	(M) Thomas W
<u>8am:</u> (A) Andy H	(R) Volunteer A Burke	(M) Thomas W
<u>10am:</u> (A) N Jenner	(R) Dolby S, Jordan L	(M) M Sarmiento

Piety Stall: (Vigil) C Lam Kam (Sun, 8am) I Koeswanto (Sun, 10am) L Jenner

7th November—32nd Ordinary Sunday

<u>Vigil:</u> (A) Hartanto, A Yap	(R) S & R Williams	(M) Thomas W
<u>8am:</u> (A) Andy H	(R) G Guerrera, T Long	(M) Thomas W
<u>10am:</u> (A) N Jenner	(R) M Lam, A Suryadi	(M) M Sarmiento

Piety Stall: (Vigil) F Wu (Sun, 8am) J Busutil (Sun, 10am) L Jenner

Parishioners wishing to apply for any of the Ministries, please contact the Parish Office.
 Thank you!